



**Route 66 Association of Missouri**  
**MEETING NOTICE**

**DATE:** SATURDAY, NOVEMBER 14, 2009

**NOTE TIMES!!**

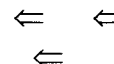


**PLACE:** ELKS LODGE 2651

35 East North St., St. Clair, MO 63077

From I-44, take Exit #239 south toward MO-30/St. Clair. Follow Route 66 to the corner of Commercial (Route 66) and North St. The Elks Lodge is in the northeast corner. The Armory is across the street and Casey's is next door. If you are traveling Route 66 coming from the east, you will be on Commercial (Route 66) and will go past the Elks Lodge.

**TIME:** LUNCH WILL BE SERVED AT 12:00 P.M.  
WITH THE GENERAL MEETING FOLLOWING.



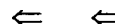
**LUNCH:** LUNCH will be catered and cost \$12.00 per person.

**PROGRAM:** Meeting GUESTS will be Kaisa Barthuli, Acting Program Manager and John Murphey, Cultural Resources Specialist, with the Route 66 Corridor Preservation Program, Santa Fe, N M. Kaisa and John will provide Route 66 updates.

We encourage you to stay in the vicinity of St. Clair after the meeting, as it is now expected that the long-awaited "Official Re-lighting" of the newly restored neon sign at the SUNSET MOTEL (just 10 miles east of St. Clair located just west of the old Diamonds (Tri-County) at Villa Ridge) will occur later that Saturday afternoon -- with the festivities there beginning about 4:45 to 5:00 PM. Details will be given in the meeting.

**\*\*\*ATTENTION OFFICERS & BOARD MEMBERS\*\*\***

There will be a Board Meeting of all 2009 Officers and Board Members  
at 10:00 AM at the ELKS LODGE.



**ALL OFFICERS & BOARD MEMBERS ARE URGED TO ATTEND!**

PLEASE COMPLETE THE FOLLOWING FORM AND RETURN IT WITH LUNCH PAYMENT  
BY SATURDAY, NOVEMBER 07, 2009.

PLEASE NOTE THAT YOU MUST MAKE RESERVATIONS IF YOU WANT LUNCH!! THIS IS  
NECESSARY SO THAT FOOD AND ACCOMMODATIONS  
CAN BE READY IN ADVANCE, FOR OUR GROUP !!

**RESERVATIONS**

Make checks payable to: Route 66 Association of Missouri.

Mail to: KURT KOLZE, 4801 LAURELLA AVE., ST. LOUIS, MISSOURI, 63119-3338

Name/Names: \_\_\_\_\_ will attend the lunch/meeting on NOV. 14, 2009.

Address: \_\_\_\_\_

Street

City

State

Zip

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

There will be \_\_\_\_\_ for lunch at \$12.00 each. Total Enclosed: \$ \_\_\_\_\_

***The Main Street of America***